



# Parkinson Canada

Principal Investigator/Program Director (Last, First, Middle):

---

## BIOGRAPHICAL SKETCH

Provide the following information for the key personnel and other significant contributors. Follow this format for each person. **DO NOT EXCEED FOUR PAGES.**

---

**NAME:**

**POSITION TITLE:**

---

**EDUCATION/TRAINING:** (Begin with baccalaureate or other initial professional education, such as nursing, and include postdoctoral training.)

INSTITUTION AND LOCATION	DEGREE (if applicable)	YEAR(s)	FIELD OF STUDY

---

**NOTE: The Biographical Sketch may not exceed four pages.** Please complete sections A, B, and C below.

**SECTION A: Positions and honors:** list in chronological order previous positions, concluding with your present position. List any honors. Include present membership on any public or private advisory committee.

**SECTION B: Selected peer-reviewed publications** (in chronological order): List the title and complete reference to all publications during the past **three** years (*all for New Investigator Award applications*) and to representative earlier publications pertinent to this application. Do not include publications submitted or in preparation.

**SECTION C:** List selected *ongoing or completed* (during the last three years) research projects (federal and non-federal support) and *pending* applications for research support.